

ORDER FOR THE WORSHIP OF GOD
AUGUST 28, 2005 8:00, 9:30 AND 11:00 AM

The Christian Year: Fifteenth Sunday after Pentecost

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

Please turn off all communication devices. Thank you.

Welcome

Mr. E. E. (Boots) Nowlin

Preparation for Worship

Call to Worship

The Rev. Joseph Ryan

Minister: Blessed be the Lord, the God of Israel, who alone does wondrous things.

People: **May His name endure forever, His fame continue as long as the sun! May people be blessed in Him, all nations call Him blessed!**

Minister: Blessed be His glorious name forever; may the whole earth be filled with His glory!

People: **Amen and Amen!**

Psalm 72:18, 17, 19

***Hymn of Adoration** "Immortal, Invisible, God Only Wise"

JOANNA
text: Walter C. Smith, 1867

***Prayer of Adoration**

Dr. Ryan

***Confession of Faith**

This is the good news that we have received, in which we stand, and by which we are saved, if we hold it fast:

That Christ died for our sins according to the Scriptures, that He was buried, that He was raised on the third day, and that He appeared first to the women, then to Peter, and to the Twelve, and to the many faithful

witnesses. We believe that He is the Christ, the Son of the Living God; Jesus Christ is the first and the last, the beginning and the end; He is our Lord and our God.

Based on Matthew 16.16; Mark 16.9; John 20.28; 1 Corinthians 15.1-6; Revelation 22.13

***Hymn of Praise**

"Christ Triumphant, Ever Reigning"

GUITING POWER

Public Confession

O just Lord, my heart is swollen with pride. My nature is mire around my feet, the dust to which I shall return. Low as I am as a creature, I am lower as a sinner. I have trampled Your law time without number. Sin's deformity is stamped on me, darkens my brow, touches me with corruption. I leave duties undone. I flaunt myself proudly. When I fall, let me hide myself in Your redeeming righteousness. And when I escape sin's clutches, may I ascribe all deliverance only to Your grace. Give me then, repentance, true brokenness, lasting contrition, for these things You will not despise in spite of my sin.

Private Confession

Comfort and Assurance of the Gospel of Jesus Christ

The Lord is faithful in all His words and kind in all His works. The Lord upholds all who are falling and raises up all who are bowed down. For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have eternal life.

Psalm 145:14; John 3:16

The Prayer of Intercession/Offertory Prayer

The Rev. Ron Williams 8:00

The Rev. Mark Davis 9:30

Dr. Pete Deison 11:00

Musical Offering

"In God We Put Our Trust"

Sager/Foster

Jenni Rasberry, *Soprano*; Steve Williamson, *Tenor*; Stephen Nielson, *Piano*

In God we put our trust, we neither doubt nor fear; Your promise stands secure with You our helper near. Hear our prayer, O Lord; guide us in Your way. Lead us to this place; may we seek Your face. Give us grace to live by faith. In God we put our trust, Your promise stands secure; in God the Lord we rest, the Lord of Grace we praise. My soul is filled with joy in God my Savior for He has lifted me and set me high; there is no holy one, no rock like our God. He will give us strength and comfort from on high. May we seek Your face when we're in this place; give us grace to live by faith.

from Psalm 56 and 1 Samuel 2

***The Scripture Reading**

Colossians 1.3-8

³We always thank God, the Father of our Lord Jesus Christ, when we pray for you, ⁴ since we heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵ because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, ⁶ which has come to you, as indeed in the whole world it is bearing fruit and growing—as it also does among you, since the day you heard it and understood the grace of God in truth, ⁷ just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf ⁸ and has made known to us your love in the Spirit.

The Morning Sermon

HIDDEN IN CHRIST
"Truth That Bears Fruit"

Dr. Ryan

Silent Reflection

☞ Worshipers at 9:30 and 11:00, continue on page 8 ☞

The Great Thanksgiving

Mr. Williams

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:

Please Stand.

(all singing)

***Prayer of Thanksgiving**

The Words of Institution

Mr. Williams

The Communion

Please hold the bread and cup, and we will all partake together.

Hymns During the Serving of Communion

During the bread, please sing

"Come, Ye Sinners"

RESTORATION

During the cup, please sing

"Rock of Ages, Cleft for Me"

NEW CITY FELLOWSHIP
text: Augustus Toplady, 1776

(You may dispose of your cup at the doorways as you leave.)

☞ Worshipers at 9:30 and 11:00 continue here ☞

***Closing Hymn**

“My Life Is Hid With Christ In God”

DARWALL

text: C. Steggall, alt.

Our God, the living God, stooped down to share our state;
By death destroying death, Christ opened wide life’s gate!
He lives, who died. He reigns on high, who lives in Him shall never die.

You will I love and serve now in life’s passing days,
Your hand will hold me fast e’en as breath slips away—
My life is hid with Christ in God now and through all eternity!

***The Benediction**

Minister: Put on then, as God's chosen ones, holy and beloved, compassion, kindness, humility, meekness, and patience, bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. And above all these put on love, which binds everything together in perfect harmony.

Colossians 3:12-14

People: *(singing)*

CANE PEAK

Postlude

**The Congregation stands.*

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

MINISTERS

The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

Personal Prayer and Counsel

"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in Room 200 (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.



Session/Associate Pastors

The Rev. Rob Allen	Bert Ehrmann	Bryan Keyes
Tommy Bain	David Franklin	Bill Mabus
John Bateman	David Gowdey	Boots Nowlin
Frank Bullock	John Harper	Irv Queal
Rick Bush	John Hawkins	The Rev. Dr. Joseph Ryan
The Rev. Dr. Pete Deison	Jay Hohfeler	Tracy Taylor
Jack Denman		The Rev. Tim Tinsley

Assistant Pastors

The Rev. Mark Davis	The Rev. Bill Lamberth
The Rev. Ron Williams	The Rev. Patrick Lafferty

"How sweet are Your words to my taste, sweeter than honey to my mouth."

Psalm 119:103

The great desire of the elders is that PCPC be a church immersed in the Word of God. In order to see this happen, we have provided each household a copy of the *One Year Bible*. If you have yet to receive your copy of the *One Year Bible*, they are available on a table in the south foyer. For your convenience this week's reading is listed below. *This information is also posted on the PCPC web site: www.pcpc.org.*

Date	Old Testament	Psalm	Proverbs	New Testament
8/28	Job 28.1-30.31	42.1-11	22.7	2 Corinthians 2.12-17
8/29	Job 31.1-33.33	43.1-5	22.8-9	2 Corinthians 3.1-18
8/30	Job 34.1-36.33	44.1-8	22.10-12	2 Corinthians 4.1-12
8/31	Job 37.1-39.30	44.9-26	22.13	2 Corinthians 4.13-5.10
9/1	Job 40.1-42.17	45.1-17	22.14	2 Corinthians 5.11-21
9/2	Ecclesiastes 1.1-3.22	46.1-11	22.15	2 Corinthians 6.1-13
9/3	Ecclesiastes 4.1-6.12	47.1-9	22.16	2 Corinthians 6.14-7.7

THE DIRECTORY OF WORSHIP ON BAPTISM

*(Chapter 56 from The Book of Church Order
of the Presbyterian Church in America)*

Baptism is to be administered by a minister of Christ, not privately, but in the presence of the congregation under the supervision of the Session.

It is **instituted** by our Lord Jesus Christ.

It is a **seal** of the Covenant of Grace, of our ingrafting into Christ, and of our union with Him, of remission of sins, regeneration, adoption and life eternal.

The water **represents and signifies** both the blood of Christ, which takes away all guilt of sin, original and actual, and the sanctifying virtue of the Spirit of Christ against the dominion of sin, and the corruption of our sinful nature.

The sprinkling and washing of water **signifies** the cleansing from sin by the blood and for the merit of Christ, together with the mortification of sin, and rising from sin to newness of life, by virtue of the death and resurrection of Christ.

The **promises** made are to believers and their children. Their children have an interest in the covenant, and right to the seal of it, and to the outward privileges of the church, under the Gospel, no less than the children of Abraham in the time of the Old Testament; the Covenant of Grace, for substance, being the same; and the grace of God and the consolation of believers being more plentiful than before.

Jesus admitted little children into His presence, embracing and blessing them saying, "For such is the kingdom of God."

Children, by Baptism, are solemnly received into the bosom of the visible Church, distinguished from the world and united with believers. All who are baptized in the name of Christ, renounce and are bound to fight against the devil, the world and the flesh.

They are **federally** holy before Baptism, and therefore are they baptized.

The inward grace and virtue of Baptism is **not tied to the very moment** of time when one is Baptized—the fruit and power of it reaches to the whole course of life, and outward baptism is not so necessary that without it an infant is in danger of damnation.

By virtue of being children of believing parents they are, because of God's covenant ordinance, made members of the church, but this not sufficient to make them continue members of the Church. When they have reached the age of discretion, they become subject to obligations of the covenant: **faith, repentance and obedience**. They then make public confession of their faith in Christ, or become covenant breakers, and subject to the discipline of the Church.

All who are present during baptisms are to look to their own Baptism and **repent** of their sins against their covenant with God, to stir up their faith, to improve and make right use of their Baptism, and of the covenant sealed between God and their soul.

For to you is the promise, and to your children, and to all that are afar off, even as many as the Lord our God shall call unto Him. And I will establish My covenant between Me and you and your seed after you throughout their generations for an everlasting covenant, to be a God to you and to your seed after you. Believe on the Lord Jesus, and you shall be saved, you and your house. Acts 2.39; Genesis 17.7; Acts 16.31