

ORDER FOR THE WORSHIP OF GOD

AUGUST 7, 2005 8:00, 9:30 AND 11:00 AM

*The Christian Year: Thirteenth Sunday after Pentecost*

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

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8:00 worshipers please turn to page five

ORDER OF WORSHIP

9:30 AND 11:00 AM

Welcome

Mr. Tommy Bain

Preparation for Worship

Mrs. Sandra Davidson, *Organ*

Call to Worship

The Rev. Mark Davis 9:30  
The Rev. Ron Williams 11:00

Minister: Not to us, O LORD, not to us, but to Your name give glory, for the sake of Your steadfast love and Your faithfulness!

**People: Why should the nations say, "Where is their God?"**

Minister: Our God is in the heavens; He does all that He pleases.

Psalm 115.1-3

**\*Hymn of Adoration** "Come, Thou Fount of Every Blessing"

NETTLETON

Come, Thou fount of every blessing, tune my heart to sing Thy grace;  
Streams of mercy, never ceasing, call for songs of loudest praise.  
Teach me some melodious sonnet, sung by flaming tongues above;  
Praise the mount! I'm fixed upon it, mount of God's unchanging love.

Here I raise my Ebenezer; hither by Thy help I'm come;  
And I hope, by Thy good pleasure, safely to arrive at home.  
Jesus sought me when a stranger, wand'ring from the fold of God:  
He, to rescue me from danger, interposed His precious blood.

O to grace how great a debtor daily I'm constrained to be;  
Let that grace now, like a fetter, bind my wand'ring heart to Thee.  
Prone to wander—Lord, I feel it—prone to leave the God I love:  
Here's my heart, O take and seal it, seal it for Thy courts above.

**\*Prayer of Adoration**

And can it be that I should gain an int'rest in the Savior's blood?  
Died He for me, who caused His pain? For me, who Him to death pursued?  
Amazing love! How can it be that Thou, my God, shouldst die for me?

*Refrain:*

Amazing love! How can it be that Thou, my God, shouldst die for me?

He left His Father's throne above, so free, so infinite His grace!  
Humbled Himself so great His love, and bled for all His chosen race.  
'Tis mercy all, immense and free; for, O my God, it found out me. (*Refrain*)

\*Confession of Faith

The Nicene Creed

Dr. Mark Fulmer 9:30

Mr. Williams 11:00

**We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.**

*All Singing:*

Long my imprisoned spirit lay fast bound in sin and nature's night;  
Thine eye diffused a quick'ning ray; I woke, the dungeon flamed with light;  
My chains fell off, my heart was free; I rose, went forth, and followed Thee.

*Refrain:*

Amazing love! How can it be that Thou, my God, shouldst die for me?

No condemnation now I dread; Jesus, and all in Him, is mine!  
Alive in Him, my living Head, and clothed in righteousness divine,  
Bold I approach th'eternal throne, and claim the crown, through Christ, my own.  
(*Refrain*)

**Public Confession**

**Almighty God, who are rich in mercy to all those who call upon You, hear us as we come to You humbly confessing our sins and transgressions, and imploring Your mercy and forgiveness. We have broken Your holy laws by our deeds and by our words, and by the sinful affections of our hearts. We confess before You our disobedience and ingratitude, our pride and willfulness, and all our failures and shortcomings toward You and toward our fellow men. Have mercy upon us, most merciful Father, and of Your great goodness grant that we may hereafter serve and please You in newness of life, through the merit and mediation of Jesus Christ our Lord.**

## Private Confession

### Song of Praise

"Be Thou My Vision"

SLANE

Be Thou my vision, O Lord of my heart; naught be all else to me, save that Thou art—  
Thou my best thought by day or by night, waking or sleeping, Thy presence my light.

Be Thou my wisdom, and Thou my true Word; I ever with Thee and Thou with me, Lord;  
Thou my great Father, I Thy true son; Thou in me dwelling, and I with Thee one.

High King of heaven, my victory won, may I reach heaven's joys, O bright heav'n's Son!  
Heart of my own heart, whatever befall, still be my vision, O Ruler of all.

### The Comfort and Assurance of the Gospel of Jesus Christ

For by grace you have been saved through faith; and that not of yourselves,  
it is the gift of God; not as a result of works, that no one should boast.

Ephesians 2.8,9

### The Prayer of Intercession/Offertory Prayer

Mr. Irv Queal 9:30

Mr. Frank Bullock 11:00

Session Elders

### Musical Offering

"Psalm 131"

Jeffrey Van

*O Lord, my heart is not lifted up, my eyes are not raised too high; I do not occupy  
myself with things too great and too marvelous for me. But I have calmed and quieted  
my soul, like a child quieted at its mother's breast; like a child that is quieted is my soul.  
O Israel, O hope in the Lord from this time, from this time forth and forevermore.*

In this Psalm, the Holy Spirit refers to a "lifted up heart" in a bad sense, that is, one whose heart is haughty. So this sung prayer (Psalm 131) affirms that a true disciple's heart is "not lifted up." Where do we see a perfect illustration of the trust, contentment and dependence of a heart not lifted up?...from a weaned child with its mother. Such Christ-like posture strengthens the church to "hope in the Lord from this time forth and forevermore" in all times and in all circumstances.

### \*The Scripture Reading

Mark 1.9-11

### The Sermon and Charge

"A Ministry Begun"

The Rev. Josh Geiger

### THE ORDINATION OF PATRICK RADER LAFFERTY TO THE MINISTRY OF THE GOSPEL

### The Explanation of Ordination

Dr. Fulmer 9:30

Mr. Williams 11:00

### The Ordination Questions

Mr. Queal 9:30

Mr. Bullock 11:00

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this

- system of doctrine, you will on your own initiative make known to your Presbytery the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of Biblical polity?
  4. Do you promise subjection to your brethren in the Lord?
  5. Have you been induced, as far as you know your own heart, to seek the office of the holy ministry from love to God and a sincere desire to promote His glory in the Gospel of His Son?
  6. Do you promise to be zealous and faithful in maintaining the truths of the Gospel and the purity and peace of the Church, whatever persecution or opposition may arise unto you on that account?
  7. Do you engage to be faithful and diligent in the exercise of all your duties as a Christian and a minister of the Gospel, whether personal or relational, private or public; and to endeavor by the grace of God to adorn the profession of the Gospel in your manner of life, and to walk with exemplary piety before the flock of which God shall make you overseer?

### **The Laying on of Hands and Ordination Prayer**

Dr. Fulmer 9:30  
Mr. Williams 11:00

### **The Pronouncement and the Right Hand of Fellowship**

#### **Charge to the Session and Congregation**

\***Closing Hymn** "All Hail the Power of Jesus' Name" *DIADEM*

All hail the power of Jesus' name! Let angels prostrate fall,  
Let angels prostrate fall; bring forth the royal diadem,

*Refrain:*

And crown . . . Him, crown Him, crown Him,  
Crown Him, and crown Him Lord of all!

Ye seed of Israel's chosen race, ye ransomed of the fall,  
Ye ransomed of the fall; hail Him who saves you by His grace, (*Refrain*)

O that with yonder sacred throng we at His feet may fall,  
We at His feet may fall! We'll join the everlasting song, (*Refrain*)

\***The Benediction** The Rev. Patrick Lafferty

Minister: The LORD bless you and keep you; The LORD make His face to shine upon you and be gracious to you; The LORD lift up His countenance upon you and give you peace. Numbers 6:24-26

People: **Thanks be to God! Amen.**

#### **Postlude**

*\*The Congregation stands.*

**Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

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Here I raise my Ebenezer; hither by Thy help I'm come;  
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O to grace how great a debtor daily I'm constrained to be;  
Let that grace now, like a fetter, bind my wand'ring heart to Thee.  
Prone to wander—Lord, I feel it—prone to leave the God I love:  
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**\*Hymn of Praise** "And Can It Be That I Should Gain"

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And can it be that I should gain an int'rest in the Savior's blood?  
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Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

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Thou my best thought by day or by night,  
Waking or sleeping, Thy presence my light.

Be Thou my wisdom, and Thou my true Word;  
I ever with Thee and Thou with me, Lord;  
Thou my great Father, I Thy true son;  
Thou in me dwelling, and I with Thee one.

High King of heaven, my victory won,  
May I reach heaven's joys, O bright heav'n's Son!  
Heart of my own heart, whatever befall,  
Still be my vision, O Ruler of all.

## The Comfort and Assurance of the Gospel of Jesus Christ

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## The Prayer of Intercession/Offertory Prayer

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**\*The Scripture Reading**

Psalm 42

Mr. Frank Bullock, *Session Elder***The Morning Sermon**

"Hope in God"

Mr. Davis

**Silent Reflection****The Great Thanksgiving**

Mr. Williams

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:

*Please Stand.  
(all singing)*

**\*Prayer of Thanksgiving****The Words of Institution**

Mr. Williams

**The Communion**

*Please hold the bread and cup, and we will all partake together.*

*(You may dispose of your cup at the doorways as you leave.)*

## Hymns During the Serving of Communion

*During the bread, please sing*  
"Lamb of God"

*Twila Paris*

*During the cup, please sing*

"What Wondrous Love Is This"

*WONDROUS LOVE*

What wondrous love is this, O my soul, O my soul,  
What wondrous love is this, O my soul!  
What wondrous love is this that caused the Lord of bliss  
To bear the dreadful curse for my soul, for my soul,  
To bear the dreadful curse for my soul!

To God and to the Lamb, I will sing, I will sing,  
To God and to the Lamb, I will sing;  
To God and to the Lamb, who is the great I AM,  
While millions join the theme, I will sing, I will sing,  
While millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on,  
And when from death I'm free, I'll sing on;  
And when from death I'm free, I'll sing and joyful be,  
And through eternity I'll sing on, I'll sing on,  
And through eternity I'll sing on!

**\*Closing Hymn**

"All Hail the Power of Jesus' Name"

*DIADEM*

All hail the power of Jesus' name! Let angels prostrate fall,  
Let angels prostrate fall; bring forth the royal diadem,



*Refrain:*

And crown . . . Him, crown Him, crown Him,  
Crown Him, and crown Him Lord of all!

Ye seed of Israel's chosen race, ye ransomed of the fall,  
Ye ransomed of the fall, hail Him who saves you by His grace, (*Refrain*)

O that with yonder sacred throng we at His feet may fall,  
We at His feet may fall! We'll join the everlasting song, (*Refrain*)

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People: **Thanks be to God! Amen.**

**Postlude**

*\*The Congregation stands.*

**Personal Prayer and Counsel**

*"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12:10, 12, 13*

**We want so much to come along side you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us upstairs in Room 301 (above Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.**



**Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

*"How sweet are Your words to my taste, sweeter than honey to my mouth."*

Psalm 119:103

The great desire of the elders is that PCPC be a church immersed in the Word of God. In order to see this happen, we have provided each household a copy of the *One Year Bible*. If you have yet to receive your copy of the *One Year Bible*, they are available on a table in the south foyer. For your convenience this week's reading is listed below. *This information is also posted on the PCPC web site: www.pcpc.org.*

Date	Old Testament	Psalm	Proverbs	New Testament
8/07	Ezra 5.1-6.22	29.1-11	20.26-27	1 Corinthians 3.5-23
8/08	Ezra 7.1-8.20	30.1-12	20.28-30	1 Corinthians 4.1-21
8/00	Ezra 8.21-9.15	31.1-8	21.1-2	1 Corinthians 5.1-13
8/10	Ezra 10.1-44	31.9-18	21.3	1 Corinthians 6.1-20
8/11	Nehemiah 1.1-3.14	31.19-24	21.4	1 Corinthians 7.1-24
8/12	Nehemiah 3.15-5.13	32.1-11	21.5-7	1 Corinthians 7.25-40
8/13	Nehemiah 5.14-7.60	33.1-11	21.8-10	1 Corinthians 8.1-13

