

ORDER FOR THE WORSHIP OF GOD  
JUNE 26, 2005 8:00, 9:30 AND 11:00 AM

*The Christian Year: Sixth Sunday after Pentecost*

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

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*Please turn off all communication devices. Thank you.*

**Welcome**

Mr. E.E. (Boots) Nowlin

**Preparation for Worship**

Mr. Colin Howland, *Organ*

**Call to Worship**

Dr. Pete Deison

**Minister:** My heart overflows with a pleasing theme; I address my verses to the King; my tongue is like the pen of a ready scribe.

**People:** **You are the most handsome of the sons of men; grace is poured upon Your lips; therefore God has blessed You forever.**

**Minister:** I will cause Your name to be remembered in all generations; therefore nations will praise You forever and ever.

**People:** **Your throne, O God, is forever and ever. The scepter of Your kingdom is a scepter of uprightness!**

Psalm 45.1-2, 17, 6

**\*Hymn of Adoration**

"The God of Abraham Praise"

LEONI

text: Thomas Oliver, 1770

**\*Prayer of Adoration**

**concluding with** (*singing*)

Dr. Deison

There dwells the Lord our King, the Lord our Righteousness,  
Triumphant o'er the world and sin, the Prince of Peace.  
On Zion's sacred height His Kingdom He maintains,  
And glorious with His saints in light forever reigns.

The whole triumphant host gives thanks to God on high;  
"Hail, Father, Son and Holy Ghost!" they ever cry.  
Hail, Abrahams' God and mine! I join the heav'nly lays;  
All mighty and majesty are Thine, and endless praise.

**Psalm 67**

**May God be gracious to us and bless us and make His face to shine upon us, that Your way may be known on earth, Your saving power among all nations. Let the peoples praise You, O God; let all the peoples praise You! Let the nations be glad and sing for joy, for You judge the peoples with equity and guide the nations upon earth. Let the peoples praise You, O God; let all the peoples praise You! The earth has yielded its increase; God, our God, shall bless us. God shall bless us; let all the ends of the earth fear Him!**

**\*Psalm 66**

"Lift Up Your Hearts"

*ASHGROVE*

text: Katherine Davis, 1939

## Public Confession

The Rev. Ron Williams 8:00

The Rev. Rob Allen 9:30

Mr. John Hawkins, *Session Elder* 11:00

We have tested and rebelled against You, Lord Most High, and do not keep Your testimonies, but we turn away and act treacherously like our fathers, who twisted like a deceitful bow. They provoked You to anger with their high places and moved You to jealousy with their idols. We confess that we are like them. We know Your wrath was poured upon Your only Son, Jesus our Lord, yet we deceive ourselves, and others, with a subtle mockery that Your atoning blood will cover not only our planning, but also our delight in future sin. Have mercy on me, O Lord, as I silently describe to You sins committed yesterday and today, my unrighteous desires I am storing up for tomorrow, and my continual sloth that encumbers me in my spiritual duties.

## Private Confession

### The Comfort and Assurance of the Gospel of Jesus Christ

The Lord is compassionate and gracious, slow to anger and abounding in lovingkindness. He has not dealt with us according to our sins, nor rewarded us according to our iniquities. For as high as the heavens are above the earth, so great is His lovingkindness toward those who fear Him. As far as the east is from the west, so far has He removed our transgressions from us.

Psalm 103.8, 10-12

### The Prayer of Intercession/Offertory Prayer

Mr. Williams 8:00

Mr. Allen 9:30

Mr. Hawkins 11:00

### Musical Offering "You Are God and Your Hand Is Upon Me"

Lauren Bell, *Soprano*; Adam Bell, *Tenor*

*Paris/Grove*

*arr. Bell/Smith*

### \*The Scripture Reading

Mr. Irv Queal, *Session Elder* 8:00

Mr. Brent Lake, *Deacon* 9:30

Mr. John O'Hearn, *Deacon* 11:00

Proverbs 17.9,17; 18.24; 27.5, 6, 9, 10, 17

<sup>17,9</sup> Whoever covers an offense seeks love, but he who repeats a matter separates close friends. <sup>17</sup> A friend loves at all times, and a brother is born for adversity.

<sup>18,24</sup> A man of many companions may come to ruin, but there is a friend who sticks closer than a brother.

<sup>27,5-6</sup> Better is open rebuke than hidden love. Faithful are the wounds of a friend; profuse are the kisses of an enemy. <sup>9</sup> Oil and perfume make the heart glad, and the sweetness of a friend comes from his earnest counsel.

<sup>10</sup> Do not forsake your friend and your father's friend, and do not go to your brother's house in the day of your calamity. Better is a neighbor who is near than a brother who is far away. <sup>17</sup> Iron sharpens iron, and one man sharpens another.

"This is My commandment, that you love one another as I have loved you. <sup>13</sup> Greater love has no one than this, that someone lays down his life for his friends. <sup>14</sup> You are My friends if you do what I command you. <sup>15</sup> No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from My Father I have made known to you. <sup>16</sup> You did not choose Me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in My name, He may give it to you. <sup>17</sup> These things I command you, so that you will love one another.

**The Morning Sermon** "The Wisdom of God in Friendships"

Dr. Deison

### **Silent Reflection**

☺ ☺ ☺ Worshipers at 9:30 and 11:00, continue on page 8 ☺ ☺ ☺

### **The Great Thanksgiving**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:

*Please Stand.*

*(all singing)*

**\*Prayer of Thanksgiving**

**The Words of Institution**

Mr. Williams

**The Communion**

*Please hold the bread and cup, and we will all partake together.*

**Hymns During the Serving of Communion**

*During the bread, please sing*

"Lord, Speak to Me That I May Speak" FORT LAUDERDALE  
text: Frances Havergal, 1872

*During the cup, please sing*

"A Few More Years Shall Roll"

*LEOMINSTER*

text: Horatius Bonar, 1844

**\*Closing Song**

"Give Thanks with a Grateful Heart"

GIVE THANKS

Give thanks with a grateful heart, give thanks to the Holy One,  
Give thanks because He's given Jesus Christ, His Son. *(Repeat)*

And now let the weak say, "I am strong"; let the poor say, "I am rich"  
Because of what the Lord has done for us. *(Repeat)*  
Give thanks!

**\*The Benediction**

Minister: Oh, the depth of the riches of the wisdom and knowledge of God!  
From Him and through Him and to Him are all things! To Him be  
the glory forever! Romans 11.33, 36

People: *(singing)*

**Postlude**

Mr. Howland

*\*The Congregation stands.*



## Personal Prayer and Counsel

*"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13*

**We want so much to come along side you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us upstairs in Room 301 (above Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.**

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**Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

### MINISTERS

The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

*"How sweet are Your words to my taste, sweeter than honey to my mouth."*

Psalm 119:103

The great desire of the elders is that PCPC be a church immersed in the Word of God. In order to see this happen, we have provided each household a copy of the *One Year Bible*. If you have yet to receive your copy of the *One Year Bible*, they are available on a table in the south foyer. For your convenience this week's reading is listed below. *This information is also posted on the PCPC web site: [www.pcpc.org](http://www.pcpc.org).*

Date	Old Testament	Psalm	Proverbs	New Testament
6/26	2 Kings 9.14-10.31	144.1-15	17.27-28	Acts 17.1-34
6/27	2 Kings 10.32-12.21	145.1-21	18.1	Acts 18.1-22
6/28	2 Kings 13.1-14.29	146.1-10	18.2-3	Acts 18.23-19.12
6/29	2 Kings 15.1-16.20	147.1-20	18.4-5	Acts 19.13-41
6/30	2 Kings 17.1-18.12	148.1-14	18.6-7	Acts 20.1-38
7/01	2 Kings 18.13-19.37	149.1-9	18.8	Acts 21.1-16
7/02	2 Kings 20.1-22.2	150.1-6	18.9-10	Acts 21.17-36

## THE DIRECTORY OF WORSHIP ON BAPTISM

*(Chapter 56 from The Book of Church Order  
of the Presbyterian Church in America)*

Baptism is to be administered by a minister of Christ, not privately, but in the presence of the congregation under the supervision of the Session.

It is **instituted** by our Lord Jesus Christ.

It is a **seal** of the Covenant of Grace, of our ingrafting into Christ, and of our union with Him, of remission of sins, regeneration, adoption and life eternal.

The water **represents and signifies** both the blood of Christ, which takes away all guilt of sin, original and actual, and the sanctifying virtue of the Spirit of Christ against the dominion of sin, and the corruption of our sinful nature.

The sprinkling and washing of water **signifies** the cleansing from sin by the blood and for the merit of Christ, together with the mortification of sin, and rising from sin to newness of life, by virtue of the death and resurrection of Christ.

The **promises** made are to believers and their children. Their children have an interest in the covenant, and right to the seal of it, and to the outward privileges of the church, under the Gospel, no less than the children of Abraham in the time of the Old Testament; the Covenant of Grace, for substance, being the same; and the grace of God and the consolation of believers being more plentiful than before.

Jesus admitted little children into His presence, embracing and blessing them saying, “For such is the kingdom of God.”

Children, by Baptism, are solemnly received into the bosom of the visible Church, distinguished from the world and united with believers. All who are baptized in the name of Christ, renounce and are bound to fight against the devil, the world and the flesh.

They are **federally** holy before Baptism, and therefore are they baptized.

The inward grace and virtue of Baptism is **not tied to the very moment** of time when one is Baptized—the fruit and power of it reaches to the whole course of life, and outward baptism is not so necessary that without it an infant is in danger of damnation.

By virtue of being children of believing parents they are, because of God’s covenant ordinance, made members of the church, but this not sufficient to make them continue members of the Church. When they have reached the age of discretion, they become subject to obligations of the covenant: **faith, repentance and obedience**. They then make public confession of their faith in Christ, or become covenant breakers, and subject to the discipline of the Church.

All who are present during baptisms are to look to their own Baptism and **repent** of their sins against their covenant with God, to stir up their faith, to improve and make right use of their Baptism, and of the covenant sealed between God and their soul.

**For to you is the promise, and to your children, and to all that are afar off, even as many as the Lord our God shall call unto Him. And I will establish My covenant between Me and you and your seed after you throughout their generations for an everlasting covenant, to be a God to you and to your seed after you. Believe on the Lord Jesus, and you shall be saved, you and your house.** Acts 2.39; Genesis 17.7; Acts 16.31