

PARK CITIES PRESBYTERIAN CHURCH

ORDER FOR THE WORSHIP OF GOD January 9, 2005 9:30 a.m. and 11:00 a.m.

The Christian Year: Third Sunday after the Incarnation

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

Please turn off all communication devices. Thank you.

Preparation for Worship

Call to Worship

The Rev. Joseph Ryan

Minister: My heart is steadfast, O God! I will sing and make melody with all

my being!

People: Awake, O harp and lyre! I will awake the dawn!

Minister: I will give thanks to You, O LORD, among the peoples; I will sing

praises to You among the nations!

People: For Your steadfast love is great above the heavens; Your faithful-

ness reaches to the clouds. Psalm 108.1-4

*Hymn of Praise No. 296 "All Hail the Power of Jesus' Name!" CORONATION

*Prayer of Adoration

*Hymns of Praise

No. 457 "Come, Thou Fount of Every Blessing" NETTLETON

Please be seated.

No. 660 "O God beyond All Praising" THAXTED

Public Confession of Sin

Our Father, although You are a holy God who cannot tolerate sin, look upon Christ our Savior and forgive us for His sake. You have promised us that if we confess our sins, You are faithful and just to forgive us our sins and to cleanse us from all unrighteousness. We ask also that You would give us an increase of the grace of Your Holy Spirit, so that we may learn the wisdom of Your ways and walk in Your holy paths, for Your glory and the good of our neighbor.

Private Confession

Promise and Comfort of the Gospel of Jesus Christ

For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; not as a result of works, that no one should boast.

Ephesians 2.87-9

Song of Supplication "Create in Me a Clean Heart, O God"

Musical Offering "Be Thou My Vision" arr. Nielson & Young
Laurel Pinard, Lauren Bell, Deborah Waterman,
Adam Bell, Robert Waterman

Recognition of Elders and Deacons

Ordination and Installation of New Officers

Elders:

Thomas Calhoun Bain, Jr. Frederick Landrum Bush John Laughlin Denman, Jr. * Bertrand Lloyd Ehrmann David Lee Franklin * John Frank Harper * John Sargent Hawkins Jay Hamilton Hohfeler* Bryan Frink Keyes E. E. (Boots) Nowlin Irving Wyatt Queal Austin Starke Taylor III

Deacons:

Bond William Beams
William Jefferson Bland *
Lee Gregory Bridgeman *
John Stuart Davis
Ronald Dale Dodson *
William Thomas Francis, Sr. *
George David Hanson *
John Gray Harrison
Mark McBride Macatee
David Eugene Manigold
Russell Lloyd Miller

Herbert Clem Mueller, Jr. *
Cary Strong Newman *
Edward Charles Parker *
Patrick Cain Sargent *
James Gilbert Sheehan III *
Frederick Arlick Skidmore, Jr.
Daniel Archer Stewart
Walter B. Waldie III *
John Tom Williams
Mark Edwards Wood *
Stephen Earl Woods, Jr. *

^{*} Indicates new to office

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- 1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
- 2. Do you sincerely receive and adopt the *Confession of Faith* and the *Catechisms* of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
- 3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
- 4. Do you accept the office of ruling elder/deacon in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the church of which God has made you an officer?
- 5. Do you promise subjection to your brethren in the Lord?
- 6. Do you promise to strive for the purity, peace, unity and edification of the church?

Affirmation of Members of PCPC

Mr. Joel Robuck Shepherding Elder

AURELIA

Do you, the members of this church, acknowledge and receive these brothers as ruling elders, and deacons, and do you promise to yield them that honor, encouragement and obedience in the Lord to which their office, according to the Word of God and the Constitution of this church, entitles them?

Prayer of Ordination and Installation

Mr. Mike McMahon, Shepherding Elder (for the Elders) Mr. David Newman, Shepherding Elder (for the Deacons)

Minister: I now pronounce and declare that these men have been regularly ordained and installed as ruling elders/deacons in this church, agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America; and that as such they are entitled to all encouragement, honor and obedience in the Lord: In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

All singing:

The Church's one foundation is Jesus Christ her Lord; She is His new creation, by water and the Word: From heaven He came and sought her to be His holy bride; With His own blood He bought her, and for her life He died.

Elect from ev'ry nation, yet one o'er all the earth, Her charter of salvation one Lord, one faith, one birth; One holy name she blesses, partakes one holy food, And to one hope she presses, with ev'ry grace endued.

The Service of Friendship

If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.

The Morning Sermon "The Gospel According to Adam" Dr. Ryan "And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel." Genesis 3.15

*Closing Hymns

"Praise the Savior Now and Ever"

MINTUNGA

Sin's bond severed, we're delivered; Christ has bruised the serpent's head; Death no longer is the stronger; hell itself is captive led. Christ has risen from death's prison; o'er the tomb He light has shed.

"Beneath the Cross of Jesus"

ST.CHRISTOPHER

Beneath the cross of Jesus I fain would take my stand, The shadow of a mighty Rock within a weary land; A home within the wilderness, a rest upon the way, From the burning of the noontide heat and the burden of the day.

"Man of Sorrows! What a Name" HALLELUJAH! WHAT A SAVIOR!

Man of Sorrows! what a Name for the Son of God, who came, Ruined sinners to reclaim: Hallelujah! what a Savior!

Bearing shame and scoffing rude, in my place condemned He stood, Sealed my pardon with His blood: Hallelujah! what a Savior!

*The Benediction

Minister: Now may the God of peace, Who brought up from the dead the

great Shepherd of the sheep through the blood of the eternal covenant, even Jesus our Lord, equip you in every good thing to do His will, working in us that which is pleasing in His sight,

through Jesus Christ, to Whom be glory forever and ever!

People: THANKS BE TO GOD! AMEN!

Postlude

Personal Prayer and Counsel

"Be devoted to one another in brotherly love; give preference to one another in honor ... rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13

We want so much to come along side you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the parlor (Room 205, next to the Information Center) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

The flowers in our worship services this morning are given to the glory of God and with thanks for our Elders and Deacons.

^{*}The Congregation stands.