PARK CITIES PRESBYTERIAN CHURCH

ORDER FOR THE WORSHIP OF GOD **April 4, 2004** 9:30 am and 11:00 am

The Christian Year: Passion Sunday

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

Service of Friendship

Welcome to Park Cities Presbyterian Church! Please take a moment to greet worshippers who are sitting near you and register your attendance using the blue pads which are located at the left-hand side of each pew.

Preparation for Worship "Rejoice Greatly, O Daughter of Zion" Laurel Pinard, *Soprano*

G. F. Handel

Call to Worship

The Rev. Joseph Ryan

Minister: "Turn to Me and be saved, all the ends of the earth! For I am God,

and there is no other. By Myself I have sworn; from My mouth has gone out in righteousness a word that shall not return: 'To Me every knee shall bow, every tongue shall swear allegiance.'

"Only in the Lord, it shall be said of Me, are righteousness and People:

strength; to Him shall come and be ashamed all who were incensed against Him. In the Lord all the offspring of Israel shall

be justified and shall glory." Isaiah 45.22-25

*Hymn of Adoration No. 235 "All Glory, Laud and Honor" ST THEODULPH

*Prayer of Adoration

"When His Salvation Bringing" *Hymn of Praise **ELLACOMBE** text: John King, 1830

Musical Meditation

ation "Hosanna to the Son"
Covenant Choir and Chapel Choir
Lynda Fray, Director
Members of the Handbell Choir; Jason Tenpenny, Piano

Jody Lindh

Please sing when directed

Song of Praise

"Hosanna, Loud Hosanna"

ELLACOMBE

"Hosanna in the highest!" That ancient song we sing, For Christ is our Redeemer, the Lord of heaven, our King; O may we ever praise Him with heart and life and voice, And in His blissful presence eternally rejoice!

Confession of Faith

Belgic Confession, Article 21

We believe that Jesus Christ is ordained with an oath to be an everlasting High Priest, after the order of Melchizedek; and that He has presented Himself in our behalf before the Father, to appease His wrath by His full satisfaction, by offering Himself on the tree of the cross, and pouring out His precious blood to purge away our sins, as the prophets had foretold. For it is written: He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him; and with His stripes we are healed. He was led as a lamb to the slaughter, and numbered with the transgressors; and condemned by Pontius Pilate as a malefactor, though he had first declared Him innocent. Therefore, He restored that which He took not away, and suffered, the righteous for the unrighteous, as well in His body as in His soul, feeling the terrible punishment which our sins had merited. Wherefore we justly say with the apostle Paul that we know nothing save Jesus Christ, and Him crucified; we count all things but loss and refuse for the excellency of the knowledge of Christ Jesus our Lord, in whose wounds we find all manner of consolation.

ST.COLUMBA text: Isaac Watts

Words of Assurance

Christ Himself bore our sins in His body on the tree, that we might die to sin and live to righteousness. By His wounds you have been healed.

Prayer for Christ's Church and the World

Dr. Pete Deison 9:30 The Rev. Robert Allen 11:00

Musical Offering "In the Upper Room"

Nagy Children, I am with you but a little while. Where I go, you cannot follow. You will seek, but will not find Me; still you know that I am the Way. Don't be troubled that I say I go away; it is best for you I go now. If I go, I make a place for you; and I'll come to take you some day. I will send the Holy Spirit to you to lead you in truth, to guide what you do. He'll remind you then of all I have said; and I will always be with you. Take and eat my body broken; take and drink the blood I offer. What I do for you, you know not. If you love Me, you will obey.

*Doxology AURELIA

Hail to the Lord's Anointed, great David's greater Son! Hail, in the time appointed, His reign on earth begun! He comes to break oppression, to set the captive free, To take away transgression, and rule in equity.

O'er every foe victorious, He on His throne shall rest, From age to age more glorious, all blessing and all blessed; The tide of time shall never His covenant remove: His name shall stand forever-that name to us is Love.

The Morning Sermon THE CROSS OF JESUS CHRIST "Who Was Responsible for Christ's Death?"

Dr. Ryan

*Closing Hymn No. 255 "O Jesus, We Adore Thee"

MEIROINYDD

*The Benediction

The grace of our Lord Jesus Christ and the love of God and the Minister:

fellowship of the Holy Spirit be with you all, now and forever!

THANKS BE TO GOD! AMEN! People:

Postlude "Processional" Colin Howland, Organ Gayston Ives

Personal Prayer and Counsel

"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality. "Romans 12.10, 12, 13 We want so much to come along side you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the parlor (Room 205, next to the Information Center) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

Do you have a question about PCPC or want to find a Sunday School Community? Following each service, please come to the Information Center located in the south hallway of the building adjacent to the sanctuary. Volunteers are also available at every entrance to assist you.

The flowers in our worship services this morning are given to the glory of God and in honor of Louis Holleman and in memory of Robert F. Ritchie.

*The Congregation stands.

Holy Week Services

Monday - Thursday, April 5-8 noon to 12:30 pm, Sanctuary

Maundy Thursday Communion Service, April 8 7:00 pm, Sanctuary

Good Friday, Tré Ore (The Three Hours), April 9 noon to 3:00 pm, Sanctuary in seven 25-minute segments for those who wish to come and go

Resurrection Sunday, April 11 Worship Services at 8:00, 9:30 and 11:00 am