

PARK CITIES PRESBYTERIAN CHURCH



ORDER FOR THE WORSHIP OF GOD

March 16, 2003

9:30 a.m. and 11:00 a.m.

The Christian Year: Twelfth Sunday After the Incarnation

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

Please turn off all communication devices. Thank you.

Prelude

Dr. William Hanson, Organ

Call to Worship

The Rev. Joseph Ryan

Minister: O LORD, how manifold are Your works! In wisdom have You made them all; the earth is full of Your creatures.

People: **Bless the LORD, O my soul! O LORD my God, You are very great!
You are clothed with splendor and majesty!**

Psalms 104:24, 1

*Hymn of Adoration No. 122 "God, All Nature Sings Thy Glory"

ODE TO JOY

*Prayer of Adoration

*Hymns of Praise

No. 119 "I Sing the Almighty Power of God"
Stanzas: 1 and 2

FOREST GREEN

No. 125 "Let All Things Now Living"

ASH GROVE

Public Confession of Sin

Almighty God, who are rich in mercy to all those who call upon You, hear us as we come to You humbly confessing our sins and transgressions, and imploring Your mercy and forgiveness. We have broken Your holy laws by our deeds and by our words, and by the sinful affections of our hearts. We confess before You our disobedience and ingratitude, our pride and willfulness, and all our failures and shortcomings toward You and toward our fellow men. Have mercy upon us, most merciful Father, and of Your great goodness grant that we may hereafter serve and please You in newness of life; through the merit and mediation of Jesus Christ our Lord.

Private Confession

Promise of the Gospel

*Hear the promises of God to those who truly repent of their sins and trust in Christ:
"In overflowing anger for a moment I hid my face from you, but with everlasting love I will have compassion on you," says the Lord, your Redeemer.*

Isaiah 54.8

The Sacrament of Baptism (9:30)

Dr. Pete Deison

Thomas Oliver Valenta

Intercessory/Offertory Prayer

Dr. Deison 9:30

Mr. Irv Queal, *Shepherding Elder* 11:00

Musical Offering: Psalm 36 "Veni Creator Spiritus"

S. Sturk

Deborah and Robert Waterman, *Duet*

Martine Chambers, Paula Wissler, Amy Rucker, Stan Sanders, *Handbells*

Veni Creator Spiritus,
Nemtes tourum visita:
Imple superna gratia
Quae to creasti pectora.

*Come, O Creator Spirit, come,
And make within our hearts Thy home;
To us Thy grace celestial give,
Who of Thy breathing move and live.*

*Your love, O Lord reaches to the heavens,
and Your faithfulness to the clouds.
Your righteousness is like the strong mountains,
and Your justice is like the great deep.
How priceless is Your love, O God!
Your people take refuge under the shadow of Your wings.
They feast upon the abundance of Your house;
You give them drink from the river of Your delights.*

Qui diceris Paraclitus,
Altissimi donum Dei,
Fons vivus, ignis, caritas,
Et spiritalis unctio.

*O Comforter, that name is Thine,
Of God most high the gift divine;
The well of life, the fire of love,
Our souls' anointing from above.*

*For with You is the well of life,
and in Your light we see light. Amen.*

***The Greeting of Peace**

Minister: We are the body of Christ; in one Spirit we were all baptized in one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the Lord be with you always.

People: **And also with you.**

Service of Friendship

If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.

***The Scripture Reading**

from Joshua 9 and 10

Mrs. Joanne Kersten

The Morning Sermon

"The Warrior King"

Dr. Ryan

And Joshua captured all these kings and their land at one time, because the LORD God of Israel fought for Israel. Joshua 10.42

***Closing Hymn No. 580**

"Lead On, O King Eternal"

LANCASHIRE

***The Benediction**

Minister: Praise and glory and wisdom and thanks and honor and power and strength be to our God for ever and ever!

Revelation 7.12

People: **THANKS BE TO GOD! AMEN!**

Postlude

Dr. Hanson

Prayer

If you desire to know more about Jesus Christ, or wish prayer for any reason, please come to the Parlor (Room 205) located next to the Information Center, following the worship service where Elders and Prayer Leaders will be available to pray with you.

Do you have a question about PCPC or want to find a Sunday School Community? Following each service, please come to the Information Center located in the south hallway of the building adjacent to the sanctuary. Volunteers are also available at every entrance to assist you.

**The Congregation stands.*

Please join us every Sunday in Fellowship Hall following each worship service for fellowship and refreshments!

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

Joshua 9

[3] But when the inhabitants of Gibeon heard what Joshua had done to Jericho and to Ai, [4] they on their part acted with cunning and went and made ready provisions and took worn-out sacks for their donkeys, and wineskins, worn-out and torn and mended, [5] with worn-out, patched sandals on their feet, and worn-out clothes. And all their provisions were dry and crumbly. [6] And they went to Joshua in the camp at Gilgal and said to him and to the men of Israel, "We have come from a distant country, so now make a covenant with us." [12] Here is our bread. It was still warm when we took it from our houses as our food for the journey on the day we set out to come to you, but now, behold, it is dry and crumbly. [13] These wineskins were new when we filled them, and behold, they have burst. And these garments and sandals of ours are worn out from the very long journey." [14] So the men took some of their provisions, but did not ask counsel from the Lord. [15] And Joshua made peace with them and made a covenant with them, to let them live, and the leaders of the congregation swore to them. [16] At the end of three days after they had made a covenant with them, they heard that they were their neighbors and that they lived among them. [18] But the people of Israel did not attack them, because the leaders of the congregation had sworn to them by the Lord, the God of Israel. Then all the congregation murmured against the leaders.

Joshua 10

[3] So Adoni-zedek king of Jerusalem sent to Hoham king of Hebron, to Piram king of Jarmuth, to Japhia king of Lachish, and to Debir king of Eglon, saying, [4] "Come up to me and help me, and let us strike Gibeon. For it has made peace with Joshua and with the people of Israel." [5] Then the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon, gathered their forces and went up with all their armies and encamped against Gibeon and made war against it. [8] And the Lord said to Joshua, "Do not fear them, for I have given them into your hands. Not a man of them shall stand before you." [9] So Joshua came upon them suddenly, having marched up all night from Gilgal. [10] And the Lord threw them into a panic before Israel, who struck them with a great blow at Gibeon and chased them by the way of the ascent of Beth-horon and struck them as far as Azekah and Makkedah. [11] And as they fled before Israel, while they were going down the ascent of Beth-horon, the Lord threw down large stones from heaven on them as far as Azekah, and they died. There were more who died because of the hailstones than the sons of Israel killed with the sword. [12] At that time Joshua spoke to the Lord in the day when the Lord gave the Amorites over to the sons of Israel, and he said in the sight of Israel, "Sun, stand still at Gibeon, and moon, in the Valley of Aijalon." [13] And the sun stood still, and the moon stopped, until the nation took vengeance on their enemies. Is this not written in the Book of Jashar? The sun stopped in the midst of heaven and did not hurry to set for about a whole day. [14] There has been no day like it before or since, when the Lord obeyed the voice of a man, for the Lord fought for Israel. [16] These five kings fled and hid themselves in the cave at Makkedah. [22] Then Joshua said, "Open the mouth of the cave and bring those five kings out to me from the cave." [24] And when they brought those kings out to Joshua, Joshua summoned all the men of Israel and said to the chiefs of the men of war who had gone with him, "Come near; put your feet on the necks of these kings." Then they came near and put their feet on their necks. [25] And Joshua said to them, "Do not be afraid or dismayed; be strong and courageous. For thus the Lord will do to all your enemies against whom you fight." [26] And afterward Joshua struck them and put them to death, and he hanged them on five trees. And they hung on the trees until evening. [29] Then Joshua and all Israel with him passed on from Makkedah to Libnah and fought against Libnah. [30] And the Lord gave it also and its king into the hand of Israel. And he struck it with the edge of the sword, and every person in it; he left none remaining in it. And he did to its king as he had done to the king of Jericho. [31] Then Joshua and all Israel with him passed on from Libnah to Lachish and laid siege to it and fought against it. [32] And the Lord gave Lachish into the hand of Israel, and he captured it on the second day and struck it with the edge of the sword, and every person in it, as he had done to Libnah. [40] So Joshua struck the whole land, the hill country and the Negeb and the lowland and the slopes, and all their kings. He left none remaining, but devoted to destruction all that breathed, just as the Lord God of Israel commanded. [42] And Joshua captured all these kings and their land at one time, because the Lord God of Israel fought for Israel.