

PARK CITIES PRESBYTERIAN CHURCH



ORDER FOR THE WORSHIP OF GOD

September 1, 2002

9:30 a.m. and 11:00 a.m.

The Christian Year: Fifteenth Sunday After Pentecost

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

Preparation for Worship

"Fairest Lord Jesus"
Jane Beasley, Soprano

CRUSADER'S HYMN

Call to Worship

Minister: Oh, the depth of the riches both of the wisdom and knowledge of God! For from Him and through Him and to Him are all things. To Him be the glory forever.

People: **Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might, be to our God forever and ever.**

Romans 11:33, 36; Revelation 7:12

*Hymn of Adoration No. 118

"We Will Glorify"

WE WILL GLORIFY

*Hymn No. 260

"All Authority and Power"

UNSER HERRSCHER

*Prayer of Adoration

*The Confession of Faith

Minister: What is the ultimate end of all God's works?

People: **All that is ever spoken of in the Scripture as an ultimate end of God's works is included in that one phrase, the glory of God. God made the whole world that He might communicate, and the creature receive His glory. In the creature's knowing, esteeming, loving, rejoicing in, and praising God, the glory of God is both exhibited and acknowledged; His fullness is received and returned, so that the whole is of God, and in God, and to God; and He is the beginning, and the middle, and the end.**

—Jonathan Edwards

Be Thou my vision, O Lord of my heart;
Naught be all else to me, save that Thou art—
Thou my best thought by day or by night,
Waking or sleeping, Thy presence my light.

Be Thou my wisdom, and Thou my true word;
I ever with Thee and Thou with me, Lord;
Thou my great Father, Thou my high tow'r:
Raise Thou me heav'nward, O Pow'r of my pow'r.

Riches I heed not, nor man's empty praise,
Thou mine inheritance, now and always:
Thou and Thou only, first in my heart,
High King of heaven, my treasure Thou art.

Public Confession of Sin

Great Father, although we know that the enjoyment of You is the only happiness with which our souls can be satisfied, so often we seek our deepest joy in created things rather than in our Creator. In so doing we claim true religion, yet live in rebellion. Forgive us for seeking our highest delight in fathers and mothers, husbands, wives, or children, or the company of earthly friends. These are noble shadows; but You are the substance. These are scattered beams; but You are the sun. These are streams; but You are the ocean. Cause us to be true worshipers in whom the gracious reign of heaven’s High King is established upon the earth.

John 4:23-24 and Jonathan Edwards

Private Confession of Sin

Song of Devotion

"Be Thou My Vision"

SLANE

High King of heaven, my victory won,
May I reach heaven's joys, O bright heav'n's Sun!
Heart of my own heart, what ever befall,
Still be my vision, O Ruler of all.

Promise of the Gospel

The Father loves the Son, and has given all things into His hand. As many as receive Him, to them He gives the right to become children of God, to those who believe in His name.

John 3.35, 1.12

Intercessory/Offertory Prayer

The Rev. David Rea 9:30
Mr. Bill Farrell, *Shepherding Elder* 11:00

Musical Offering

"Jesu, Joy of Man's Desiring"
Libby Ferguson and Colin Howland

J. S. Bach

***The Greeting of Peace**

Minister: Having been justified by faith, we have peace with God through our Lord Jesus Christ. The peace of the Lord be with you always.
People: **And also with you!**

The Service of Friendship

If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.

***The Scripture Reading**

John 4.1-26

The Morning Sermon "Why We Cannot Worship God Apart from Christ" The Rev. Elliott Greene
Crux sola est nostra theologia

"But an hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for such people the Father seeks to be His worshipers. God is spirit, and those who worship Him must worship in spirit and truth."

John 4.23-24

***Closing Hymn**

SLANE

High King of heaven, my victory won,
May I reach heaven's joys, O bright heav'n's Sun!
Heart of my own heart, what ever befall,
Still be my vision, O Ruler of all.

***The Benediction**

Mr. Greene

Minister: Now to Him who is able to keep you from stumbling, and to make you stand in the presence of His glory blameless with great joy, to the only God our Savior, through Jesus Christ our Lord, be glory, majesty, dominion and authority, before all time and now and forever.

Jude 24-25

People: **THANKS BE TO GOD! AMEN!**

Postlude

"Tocatta in Fugue d minor"
Mr. Howland

J. S. Bach

Prayer

If you have a desire or a need to pray with someone in confidence for any reason, please come to the Parlor (Room 205 next to the information desk) following the worship service where Elders and Prayer Leaders will be available to pray with you.

***The Congregation stands.**

¹Therefore when the Lord knew that the Pharisees had heard that Jesus was making and baptizing more disciples than John ²(although Jesus Himself was not baptizing, but His disciples were), ³He left Judea and went away again into Galilee. ⁴And He had to pass through Samaria. ⁵So He *came to a city of Samaria called Sychar, near the parcel of ground that Jacob gave to his son Joseph; ⁶and Jacob's well was there. So Jesus, being wearied from His journey, was sitting thus by the well. It was about the sixth hour. ⁷There *came a woman of Samaria to draw water. Jesus *said to her, "Give Me a drink." ⁸For His disciples had gone away into the city to buy food. ⁹Therefore the Samaritan woman *said to Him, "How is it that You, being a Jew, ask me for a drink since I am a Samaritan woman?" (For Jews have no dealings with Samaritans.) ¹⁰Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." ¹¹She *said to Him, "Sir, You have nothing to draw with and the well is deep; where then do You get that living water?" ¹²"You are not greater than our father Jacob, are You, who gave us the well, and drank of it himself and his sons and his cattle?" ¹³Jesus answered and said to her, "Everyone who drinks of this water will thirst again; ¹⁴but whoever drinks of the water that I will give him shall never thirst; but the water that I will give him will become in him a well of water springing up to eternal life." ¹⁵The woman *said to Him, "Sir, give me this water, so I will not be thirsty nor come all the way here to draw." ¹⁶He *said to her, "Go, call your husband and come here." ¹⁷The woman answered and said, "I have no husband." Jesus *said to her, "You have correctly said, 'I have no husband'; ¹⁸for you have had five husbands, and the one whom you now have is not your husband; this you have said truly." ¹⁹The woman *said to Him, "Sir, I perceive that You are a prophet." ²⁰"Our fathers worshiped in this mountain, and you people say that in Jerusalem is the place where men ought to worship." ²¹Jesus *said to her, "Woman, believe Me, an hour is coming when neither in this mountain nor in Jerusalem will you worship the Father. ²²"You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³"But an hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for such people the Father seeks to be His worshipers. ²⁴"God is spirit, and those who worship Him must worship in spirit and truth." ²⁵The woman *said to Him, "I know that Messiah is coming (He who is called Christ); when that One comes, He will declare all things to us." ²⁶Jesus *said to her, "I who speak to you am He."