

*For as often  
as you eat this  
bread and  
drink this cup,  
you proclaim  
the Lord's  
death till  
He comes.*

*1 Corinthians 11.26*

The Celebration of the Lord's Supper  
January 6, 2002  
9:30 and 11:00 a.m.

*The Christian Year: Epiphany*

**Preparation for Worship**

"Sonata in G"  
Paula Wissler, *Flute*; Amy Rucker, *Harpsichord*

*G.F. Telemann*

**Call to Worship**

The Rev. Paul Settle

Minister: Come, let us worship and bow down; let us kneel before the  
LORD our Maker. For He is our God, and we are the people of  
His pasture, and the sheep of His hand. Psalm 95.6, 7

People: **Worthy are You, our Lord and our God, to receive glory and  
honor and power; for You did create all things, and because  
of Your will they existed and were created.** Revelation 4.11

**\*Hymn of Praise**

"At the Lamb's High Feast We Sing"

*MENDELSSOHN*

At the Lamb's high feast we sing praise to our victorious King,  
Who has washed us in the tide flowing from His pierc-ed side;  
Praise we Him whose love divine gives His sacred blood for wine,  
Gives His body for the feast, Christ the victim, Christ the priest;  
Praise we Him whose love divine gives His sacred blood for wine.

Where the paschal blood is poured, death's dark angel sheathes his sword;  
Israel's hosts triumphant go through the wave that drowns the foe.  
Praise we Christ, whose blood was shed, paschal victim, paschal bread;  
With sincerity and love eat we manna from above,  
Praise we Christ, whose blood was shed, paschal victim, paschal bread.

Mighty victim from the sky, pow'rs of hell beneath Thee lie;  
Death is conquered in the fight, Thou hast brought us life and light:  
Hymns of glory and of praise, risen Lord, to Thee we raise;  
Holy Father, praise to Thee, with the spirit, ever be,  
Hymns of glory and of praise, risen Lord, to Thee we raise.

**\*Prayer of Adoration and the Lord's Prayer**

**\*The Larger Catechism**

Minister: How did Christ humble Himself in His conception and birth?  
People: **Christ humbled Himself in His conception and birth, in that,  
being from all eternity the Son of God, in the bosom of the  
Father, He was pleased in the fullness of time to become the  
Son of Man, made of a woman of low estate, and to be born  
of her; with divers circumstances of more than ordinary  
abasement.**

**\*Isaiah 9.2, 6-7**

*HAMBURG*

The lands that long in darkness lay now have beheld a heav'nly light;  
Nations that sat in death's cold shade are bless'd with beams divinely bright.

This infant is the mighty God, come to be suckled and adored;  
Th' eternal Father, Prince of Peace, the Son of David, and his Lord.

Jesus, the holy Child, shall sit high on His father David's throne;  
Shall crush His foes beneath His feet, and reign to ages yet unknown.

**Silent Praise and Thanksgiving**

**Musical Offering**

"Take and Eat"

*Michael Joncas*

Nancy Heath, *Soprano*; Bea Post, *Alto*; Steve Williamson, *Tenor*

*Please join in singing when so directed.*

**\*The Greeting of Peace**

**Minister:** Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

**People:** **And also with you.**

**The Service of Friendship**

**Communion Meditation**

"Examine Yourself"  
I Corinthians 11.22-32

Mr. Settle

**Hymn of Preparation** "Let All Mortal Flesh Keep Silence"

*PICARDY*

King of kings, yet born of Mary, as of old on earth He stood,  
Lord of lords, in human vesture, in the body and the blood,  
He will give to all the faithful His own self for heav'nly food.

**The Decalogue**

*Privately consider the meaning of each Commandment as it is read.*

Then God spoke these words saying,

You shall have no other gods before Me.

You shall not make for yourself an idol.

You shall not take the name of the LORD your God in vain.

Remember the sabbath day, to keep it holy.

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet.

## Public Confession

Minister: If we confess our sins, He is faithful and just, and will forgive our sins and cleanse us from all unrighteousness.

People: **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against your Divine Majesty, provoking most justly Your wrath and indignation against us. We so earnestly repent, and are heartily sorry for these our misdoings. The remembrance of them is intolerable. Because of Your Son, our Lord Jesus Christ, forgive us all that is past. And grant that we may ever hereafter serve and please You in newness of life, to the honor and glory of Your Name. Through Jesus Christ our Lord, Amen.**

## Private Confession of Sin

## Declaration of Forgiveness

Hear what comforting words the Lord says to all who repent and come to Him: "Come to Me, all who are weary and heavy laden, and I will give you rest. This is a true statement and worthy of full acceptance: Christ Jesus came into the world to save sinners. Praise the LORD, O my soul, and forget not all His benefits: He forgives all your sins." Lift up your hearts! **We lift them up unto the Lord!** Let us give thanks to our Lord God. **It is good and right to do so.** It is very good and right that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, **we laud and magnify Your most glorious Name; evermore praising You, singing**

**All:**

## The Prayer of Thanksgiving

## The Words of Institution and Distribution of the Elements

*Please hold the bread and cup until all have been served so that we may partake together.*

*During the serving of the bread, please sing*

"Thou Who Wast Rich Beyond All Splendor"

*QUELLEEST CETTE*

text: Frank Houghton (1894-1972)

*During the serving of the cup, please sing*

"Of the Father's Love Begotten"

*DIVINUM MYSTERIUM*

text: Aurelius Prudentius (348-413)

**\*Closing Hymn No. 229**

"Lift High the Cross"  
Stanzas: 1, 3 and 5

CRUCIFER

**\*Benediction and Response**

Mr. Settle

Minister: Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, even Jesus our Lord, equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever.

People: THANKS BE TO GOD!

**Postlude**

*Members of our fellowship at Park Cities Presbyterian Church who have joined the Church Triumphant since our last Communion:*

Rosemary Elizabeth Fulton  
William Oscar Braecklein

Tezzie Johnson Cox  
Miriam Whitfield Gerhauser

*\*The Congregation stands.*

*Do you have a question about PCPC or want to find a Sunday School Class? Following each service, please come to the Information Center located in the south hallway of the building adjacent to the sanctuary. "Ask Me" volunteers are also available at every entrance to assist you. Designated visitor parking spaces are available in the Wycliff parking lot.*

*The flowers in our worship services this morning are given to the glory of God and in honor of Peggy and Fred Skidmore in celebration of their birthdays with love by their children and grandchildren.*

**Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**