
PARK CITIES
PRESBYTERIAN
CHURCH

APRIL 12, 2001

The Passion of Our Lord Jesus Christ
April 12, 2001
7:00 p.m.

Maundy Thursday

Father, in Your plan of salvation, Your Son Jesus Christ accepted the cross and freed us from the power of the enemy. May we come to share the glory of His resurrection, for He lives and reigns with You and the Holy Spirit, one God, for ever and ever.

Prelude "My God Is a Rock" *Traditional*
arr. Parker/Shaw

Adagio in g minor *T. Albinon*

Call to Worship The Rev. Joseph Ryan

Minister: May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.

People: **Blessed be our God for ever and ever. Amen.** Galatians 6.14

***Hymn No. 213** "When I Survey the Wondrous Cross" *HAMBURG*

***Prayer of Adoration**

***Hymn No. 231** "Ah, Holy Jesus" *HERZLIEBSTER JESU*

Matthew 26.36-39 "Your will be done" *M. Rizza*

Responsive Prayer

Minister: Enlarge my heart, warm my affections, open my lips, supply words that proclaim "Love lustres at Calvary."

People: **There grace removes my burdens and heaps them on Thy Son, made transgressor, a curse, and sin for me;**

Minister: There the sword of Thy justice smote the man, Thy Fellow;

People: **There Thy infinite attributes were magnified, and infinite atonement was made;**

Minister: There infinite punishment was due, and infinite punishment was endured.

All: **Christ was all anguish that I might be all joy, cast off that I might be brought in, trodden down as an enemy that I might be welcomed as a friend, surrendered to hell's worst that I might attain heaven's best, stripped that I might be clothed, wounded that I might be healed, athirst that I might drink, tormented that I might be comforted, made a shame that I might inherit glory, entered darkness that I might have eternal light.**

Offertory Prayer

Matthew 26.40-45 "My betrayer is close at hand" *M. Rizza*

*32 And they came to a place named Gethsemane: and He said to His disciples, "Sit here until I have prayed." 33 And He took with Him Peter and James and John and began to be very distressed and troubled. 34 And He said to them, "My soul is deeply grieved to the point of death; remain here and keep watch." 35 And He went a little beyond them and fell to the ground and began praying that if it were possible, the hour might pass Him by. 36 And He was saying, "Abba! Father! All things are possible for Thee; remove this cup from Me; yet not what I will, but what Thou wilt." 37 And He came and found them sleeping, and said to Peter, "Simon, are you asleep? Could you not keep watch for one hour? 38 **Keep watching and praying, that you may not come into temptation; the spirit is willing, but the flesh is weak.**" 39 And again He went away and prayed saying the same words. 40 And again He came and found them sleeping, for their eyes were very heavy; and they did not know what to answer Him. 41 And He came the third time, and said to them, "Are you still sleeping and taking your rest? It is enough; the hour has come; behold, the Son of Man is being betrayed into the hands of sinners." 42 "Arise, let us be going; behold, the one who betrays Me is at hand!"*

***"Let Thy Blood in Mercy Poured"**

JESUS, MEINE ZUVERSICHT

Privately consider the meaning of each Commandment as it is read.

Then God spoke these words saying,

You shall have no other gods before Me.
 You shall not make for yourself an idol.
 You shall not take the name of the LORD your God in vain.
 Remember the sabbath day, to keep it holy.
 Honor your father and your mother.
 You shall not murder.
 You shall not commit adultery.
 You shall not steal.
 You shall not bear false witness against your neighbor.
 You shall not covet.

Public Confession

O You who hears prayer, teach me to pray. I confess that in religious exercises the language of my lips and the feelings of my heart have not always agreed, that I have frequently taken carelessly upon my tongue a name never pronounced above without reverence and humility, that I have often desired things which would have injured me, that I have depreciated some of my chief mercies, that I have erred both on the side of my hopes and also of my fears, that I am unfit to choose for myself, for it is not in me to direct my steps. Let Your Spirit help my infirmities, for I know not what to pray for as I ought. Let Him produce in me wise desires by which I may ask right things. May I never be ungrateful for temporal blessings, but always refer them to Your fatherly goodness, for You know what I need before I ask. May I never think I prosper unless my soul prospers, or that I am rich unless rich toward You, or that I am wise unless wise unto salvation. May I seek first Your kingdom and its righteousness. May I value things in relation to eternity. May my spiritual welfare be my chief solicitude. May I be poor, afflicted, despised and have Your blessing, rather than be successful in enterprise, or have more than my heart can wish, or be admired by others, if thereby these things make me forget You. May I regard the world as dreams, lies, vanities, vexation of spirit, and desire to depart from it. And may I seek my happiness in Your favor, image, presence, service.

Silent Confession

Declaration of Forgiveness

Minister: Hear what comforting words the Lord says to all who repent and come to Him: "Come to Me, all who are weary and heavy laden, and I will give you rest. This is a true statement and worthy of full acceptance: Christ Jesus came into the world to save sinners. If we confess our sins, He is faithful and just to forgive our sins and to cleanse us from all unrighteousness." The peace of the Lord be always with you!

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up unto the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere,

to give thanks unto You, O Lord, Holy Father, Almighty,
Everlasting God. Therefore, with angels and archangels, and
with all the company of heaven, we laud and magnify Your
glorious Name; evermore praising You, and singing:

All:

The Prayer of Thanksgiving

The Words of Institution and Distribution of the Elements

*Please come forward as directed to receive the elements,
and you may partake of each when served.*

During communion, the congregation sings:

"Lamb of God"

T. Paris

"To Mock Your Reign"

THE THIRD TUNE
text: F. Pratt Green, 1903

"Rock of Ages, Cleft for Me"

NEW CITY FELLOWSHIP
text: Augustus Toplady, 1776

"O Sacred Head, Now Wounded"

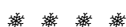
PASSION CHORALE
text: Bernard of Clairvaux (1091-1153)

"Were You There?"

*Traditional
arr. R. Manuel***Silent Reflection**

After the candle has been placed on the table, signifying the promise of resurrection and victory of the Light of the world over death and the grave, please depart in silence.

**The Congregation stands.*



Maundy Thursday: The Thursday of Holy Week derives its name from the command Christ gave His followers to love one another (John 13.34) and "to wash" (Latin mundo), referring to Christ's washing the feet of the apostles. As the remembrance of our Lord's institution of the Last Supper, Maundy Thursday is almost universally celebrated with the Lord's Table.

Tenebrae, from the Latin meaning "shadows," refers to the gathering of shadows during the Passion of our Lord. Scripture reveals the fulfillment of prophecy as the Lamb of God, the Son of Man, becomes the final sacrifice for our sins.

Nancy Heath, Rachel Deffinbaugh, Charlotte Ball, *Sopranos*
Steve Williamson, *Tenor*; Robert Waterman, *Baritone*; Robert Adams, *Bass*
Lindsey Fulmer, James Gallagher, Anna Katherine Holcomb, *Violin I*
Mike Dodds, Sarah Vendsel, James Wann, Ruth Cross, *Violin II*
Amy Corbett, Denise Hovland, *Viola*; Elaine Collins, Matthew Fray, *Cello*
Russell Johnson, *Tympani*
Jonathan Smith, *Conductor*
Stephen Nielson, *Piano*
Colin Howland, *Organ*
Robert Rucker, *Director*

RESURRECTION SUNDAY WORSHIP**8:00, 9:30 and 11:00 a.m.**

Child Care and Sunday School not available during the 8:00 o'clock hour