The Celebration of the Lord's Supper January 7, 2001 9:30 and 11:00 a.m.

The Christian Year: Epiphany

Prelude "Three Carols for Flute and Harpsichord" arr. Peter Crisafulli

Paula Wissler, *Flute*; Lynda Fray, *Harpsichord*

Call to Worship

The Rev. Joseph Ryan

Minister: Come, let us worship and bow down; let us kneel before the

LORD our Maker. For He is our God, and we are the people of His pasture, and the sheep of His hand.

Psalm 95.6, 7

People: Worthy are You, our Lord and our God, to receive glory and

honor and power; for You did create all things, and because of Your will they existed and were created.

Revelation 4.11

*Hymn of Praise No. 190 "Songs of Thankfulness and Praise" ST. GEORGE'S, WINDSOR

*Prayer of Adoration and the Lord's Prayer

*The Larger Catechism

Minister: What was the estate of Christ's humiliation?

People: The estate of Christ's humiliation was that low condition,

wherein He, for our sakes, emptying Himself of His glory, took upon Him the form of a servant, in His conception and birth, life, death, and after His death, until His resurrection. How did Christ humble Himself in His conception and birth?

Minister: How did Christ humble Himself in His conception and birth? **People:** Christ humbled Himself in His conception and birth, in that,

being from all eternity the Son of God, in the bosom of the Father, He was pleased in the fullness of time to become the Son of Man, made of a woman of low estate, and to be born of her; with divers circumstances of more than ordinary

abasement.

*Isaiah 9.2, 6-7

The lands that long in darkness lay now have beheld a heav'nly light; Nations that sat in death's cold shade are bless'd with beams divinely bright.

This infant is the mighty God, come to be suckled and adored; Th' eternal Father, Prince of Peace, the Son of David, and his Lord.

Jesus, the holy Child, shall sit high on His father David's throne; Shall crush His foes beneath His feet, and reign to ages yet unknown.

Silent Praise and Thanksgiving

Prayer of Intercession/Offertory Prayer

The Rev. Tim Tinsley 9:30 The Rev. Paul Settle 11:00

Fannell Griffin, Soprano

Please join in singing when so directed.

*The Greeting of Peace

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called

as members of a single body. The peace of Christ be with you.

People: And also with you.

The Service of Friendship

If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.

Communion Meditation

"Helpless"

Dr. Ryan

For while we were still helpless, at the right time Christ died for the ungodly. For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die. But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him. For if while we were enemies, we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. And not only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation. Romans 5.6-11

Hymn of Preparation "Let All Mortal Flesh Keep Silence"

PICARDY

King of kings, yet born of Mary, as of old on earth He stood, Lord of lords, in human vesture, in the body and the blood, He will give to all the faithful His own self for heav'nly food.

The Decalogue

Privately consider the meaning of each Commandment as it is read.

Then God spoke these words saying,

You shall have no other gods before Me.

You shall not make for yourself an idol.

You shall not take the name of the LORD your God in vain.

Remember the sabbath day, to keep it holy.

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet.

Public Confession

Minister: If we confess our sins, He is faithful and just, and will forgive

our sins and cleanse us from all unrighteousness.

People: Almighty God, Father of our Lord Jesus Christ, Maker of all

things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against your Divine Majesty, provoking most justly Your wrath and indignation against us. We so earnestly repent, and are heartily sorry for these our misdoings. The remembrance of them is intolerable. Because of Your Son, our Lord Jesus Christ, forgive us all that is past. And grant that we may ever hereafter serve and please You in newness of life, to the honor and glory of Your Name. Through Jesus Christ our Lord, Amen.

Private Confession of Sin

Declaration of Forgiveness

Hear what comforting words the Lord says to all who repent and come to Him: "Come to Me, all who are weary and heavy laden, and I will give you rest. This is a true statement and worthy of full acceptance: Christ Jesus came into the world to save sinners. Praise the LORD, O my soul, and forget not all His benefits: He forgives all your sins." Lift up your hearts! We lift them up unto the Lord! Let us give thanks to our Lord God. It is good and right to do so. It is very good and right that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify Your most glorious Name; evermore praising You, singing

All:

The Prayer of Thanksgiving

The Words of Institution and Distribution of the Elements

Please hold the bread and cup until all have been served so that we may partake together.

During the serving of the bread, please sing "Thou Who Wast Rich Beyond All Splendor"

QUELLEESTCETTE

text: Frank Houghton (1894-1972)

During the serving of the cup, please sing "Of the Father's Love Begotten"

DIVINUM MYSTERIUM

text: Aurelius Prudentius (348-413)

*Closing Hymn No. 173

"O Come, All Ye Faithful"

ADESTE FIDELES

*Benediction and Response

Dr. Ryan

Minister: Now the God of peace, who brought up from the dead the

great Shepherd of the sheep through the blood of the eternal covenant, even Jesus our Lord, equip you in every good thing to do His will, working in us that which is pleasing in His sight,

through Jesus Christ, to whom be glory forever and ever.

People: THANKS BE TO GOD!

Postlude "Improvisation on 'God Rest You Merry, Gentlemen'" *MyronRoberts*

Members of our fellowship at Park Cities Presbyterian Church who have joined the Church Triumphant since our last Communion:

Virginia Burgess Maurine Kerr

*The Congregation stands.

Do you have a question about PCPC or want to find a Sunday School Class? Following each service, please come to the Information Center located in the south hallway of the building adjacent to the sanctuary. "Ask Me" volunteers are also available at every entrance to assist you. Designated visitor parking spaces are available in the Wycliff parking lot.

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.