

A Call for Endurance and Faith

Revelation 13:1-14:1

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Tuesday Morning Men's Bible Study

Park Cities Presbyterian Church

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Revelation 13:1 And I saw a beast rising out of the sea, with ten horns and seven heads, with ten diadems on its horns and blasphemous names on its heads. ² And the beast that I saw was like a leopard; its feet were like a bear's, and its mouth was like a lion's mouth. And to it the dragon gave his power and his throne and great authority. ³ One of its heads seemed to have a mortal wound, but its mortal wound was healed, and the whole earth marveled as they followed the beast. ⁴ And they worshiped the dragon, for he had given his authority to the beast, and they worshiped the beast, saying, "Who is like the beast, and who can fight against it?"

⁵ And the beast was given a mouth uttering haughty and blasphemous words, and it was allowed to exercise authority for forty-two months. ⁶ It opened its mouth to utter blasphemies against God, blaspheming his name and his dwelling, that is, those who dwell in heaven. ⁷ Also it was allowed to make war on the saints and to conquer them. And authority was given it over every tribe and people and language and nation, ⁸ and all who dwell on earth will worship it, everyone whose name has not been written before the foundation of the world in the book of life of the Lamb who was slain. ⁹ If anyone has an ear, let him hear:

¹⁰ If anyone is to be taken captive,
to captivity he goes;
if anyone is to be slain with the sword,
with the sword must he be slain.

Here is a call for the endurance and faith of the saints.

¹¹ Then I saw another beast rising out of the earth. It had two horns like a lamb and it spoke like a dragon. ¹² It exercises all the authority of the first beast in its presence, and makes the earth and its inhabitants worship the first beast, whose mortal wound was healed. ¹³ It performs great signs, even making fire come down from heaven to earth in front of people, ¹⁴ and by the signs that it is allowed to work in the presence of the beast it deceives those who dwell on earth, telling them to make an image for the beast that was wounded by the sword and yet lived. ¹⁵ And it was allowed to give breath to the image of the beast, so that the image of the beast might even speak and might cause those who would not worship the image of the beast to be slain. ¹⁶ Also it causes all, both small and great, both rich and poor, both free and slave, to be marked on the right hand or the forehead, ¹⁷ so that no one can buy or sell unless he has the mark, that is, the name of the beast or the number of its name. ¹⁸ This calls for wisdom: let the one who has understanding calculate the number of the beast, for it is the number of a man, and his number is 666.

14:1 Then I looked, and behold, on Mount Zion stood the Lamb, and with him 144,000 who had his name and his Father's name written on their foreheads.

Table Discussion Questions:

1. How does the book of Revelation answer the question, "What is wrong with the world?"
2. What are the characteristics of the first beast? What kind of evil in our world today might fit such a description?
3. What are the characteristics of the second beast? How does evil work to deceive us, especially in subtle ways? How does it convince us to put our guard down, compromise, or yield to it?
4. Can you think of an evil that is incarnated institutionally in our city, perhaps in a way that most Christians take for granted?
5. Why do you think martyrdom is held up as the ultimate example of faithfulness throughout the book of Revelation? What does martyrdom look like in our culture, where persecution does not (often) include the shedding of blood?
6. What does the worthiness of Jesus Christ have to do with our ability to resist evil? Practically, how does Jesus become more beautiful and believable to us?